



TO ALL
WHO ARE CELEBRATING SUCH
IMPORTANT MILESTONES THIS WEEK!



RESUMING WORSHIP AT ANAT

1. The day of resumption is next Sunday, June 21.
2. Because the proposed second service was very under-subscribed based on the response to the survey, there will be only ONE SERVICE, beginning at 11:00 a.m. and ending at 12:30 p.m.
3. Because of distancing requirements, the Tabernacle can accommodate only one hundred (100) persons, including guests but excluding the team of workers needed to minister during the re-opening process.
4. All other adult members will be required to complete the "Registration for Return to Sanctuary Service" document on our website.
5. Once the one hundred (100) mark has been reached, the registration process will end.
6. Another registration process for the service on June 28 will begin on Monday, June 22 for members who were not able to register for the service on June 21.
7. Each member who registers will receive a confirmation via email which should be presented upon arrival at the Tabernacle.
8. Members, whose registration has been accepted, should arrive no later than 10:00 a.m. in order to complete all the necessary administrative exercises.

Chronicle Express

Sunday, June 14

2020



"He
that covereth
his sins shall not
prosper: but whoso confesseth
and forsaketh them shall have mercy."

PROVERBS 28:13

SPECIAL FEATURES
NEWS & EVENTS

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Love speaks! And when it does, a rather powerful advocacy is made for the preservation of life and the virtues that really matter.

There is a supportive Biblical text in 1 Kings 3:26. **"...O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."**

This is the story of the text in brief.

- ❖ Two women lived in the same house, and each had a baby.
- ❖ One night, one of the mothers (inadvertently, I believe) slept on her baby, and squeezed the child to death.
- ❖ When she found out, she got up at midnight and took her dead child to the other mother and carried away that mother's living child.
- ❖ When the mother with the dead child got awake in the morning and proceeded to feed the child,

she discovered that the child was not hers.

- ❖ She brought the issue to the attention of the other mother who insisted that hers was the living child.
- ❖ When the matter was brought to king Solomon, he instructed that the living child be divided in two so that each of them could get a half.
- ❖ When the real mother of the living child responded, her love produced these words. **"Give her the living child, and in no wise slay it."**
- ❖ On the other hand, the other mother—the fake mother—said, **"Let it be neither mine nor thine, but divide it."**

It happens all the time. When love speaks, it speaks for life. It speaks for justice. It speaks for forgiveness. It speaks for mercy. It speaks for peace and harmony.

In this hour of crises, I pray that love will speak, and all may hear and acquiesce.



Service Schedule

Please participate in the services via Livestream at the link below.

<https://livestream.com/accounts/5275299>

WEDNESDAY: Bible Study - 7:30 p.m.

SUNDAY: Morning Worship - 11:00 a.m.

Services resume at the Tabernacle, effective Sunday, June 21 at 11:00 a.m.

HOW TO PAY TITHE AND GIVE OFFERING

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1. In the field of aviation, pilots are taught to fly the plane, no matter what, if it is humanly possible. If the plane loses an engine, the pilot must not cease to fly the plane. If the top of the plane peels off, the expectation is the same. Fly the plane.
2. Preachers have a mandate to preach the Word. (2 Timothy 4:2)
3. Paul, who gave this instruction to Timothy, and by extension every preacher, pointed out to the Philippian church that despite his chains, Christ was known. (Philippians 1:13) Also, despite his critics, Christ was preached and despite his crisis, Christ was magnified. (Philippians 1:18, 20)
4. Over the past three months, the COVID-19 pandemic has kept us quarantined. Like chains that restrict movements, the pandemic served to restrict movement at several levels of human activity.
5. Here at ANAT, as in many other cases, the pandemic caused us to close the doors of the building. The outcome of this was that worshippers who would normally gather on a Sunday, Wednesday, and Friday, could not enter.
6. What is of utmost significance, however, is the fact that neither worship nor the preaching of the gospel ceased. Indeed, our pastor and two faithful ministers have preached the gospel every Sunday and every Wednesday.
7. So, as in the experience of Paul, despite the chains, Christ was known; despite the critics, Christ was preached; and despite the crisis, Christ was magnified. Hallelujah!
8. Consider the data below:
 - ❖ The Livestream audience for April and May numbered 10,469.
 - ❖ For the same period, the audience on Facebook numbered 16,099.
 - ❖ The total audience-size numbered 26,568.
9. If, to get a view as to the guest population, we use a 5% estimate (which seems reasonable) the number of guests would stand at 1,328 for the period described above.
10. Since the gospel of Christ is the power of God unto salvation, we can expect a great harvest, if there are believers. Let's pray to this end!